



Cyngor Castell-nedd Port Talbot  
Neath Port Talbot Council

Date Dyddiad 26th October 2022  
Direct line Rhif ffôn 01639 686747  
Email Ebost d.tomkins@npt.gov.uk  
Contact Cyswllt Daisy Tomkins  
Your ref Eich cyf  
Our ref Ein cyf P2022/0847

FFion Lewis  
Gwaun Cae Gurwen Community  
Council  
Cyngor Cymuned GCG Community  
Council  
Cwmgors Community Centre  
Cemetery Road  
Cwmgors  
Ammanford  
SA18 1PS

Planning Department  
The Quays  
Brunel Way  
Baglan Energy Park  
Briton Ferry  
SA11 2GG

Dear Sir/Madam,

**Application Number: P2022/0847**

**Applicants Name /Address:**

**MR KARL LAUNCHBURY  
PLOT 1 GRAIG ROAD  
GWAUN CAE GURWEN  
AMMANFORD  
SA18 1EH**

**Site Location:**

**Plot 1  
Graig Road  
Gwaun Cae Gurwen  
Ammanford  
SA18 1EH**

**Proposed Development:**

**Proposed single storey detached garage**

**Easting: 270036      Northing: 212366**

**Town and Country Planning Act 1990**

**Amgylchedd ac Adfywio**

**Ceri Morris Pennaeth Cynllunio a Gwarchod y Cyhoedd**

Y Ceiau, Ffordd Brunel, Parc Ynni Baglan, Castell-nedd SA11 2GG

Ffôn 01639 686868

**Environment and Regeneration**

**Ceri Morris Head of Planning and Public Protection**

The Quays, Brunel Way, Baglan Energy Park, Neath SA11 2GG

Tel 01639 686868

Croesewir gohebiaeth yn y Gymraeg a byddwn yn ymdrin â gohebiaeth Gymraeg a Saesneg i'r un safonau ac amserlenni.

We welcome correspondence in Welsh and will deal with Welsh and English correspondence to the same standards and timescales.

Please find enclosed details in respect of the above development. Full details are also available on the internet at <https://planningonline.npt.gov.uk>. I would be obliged if you could let me have your observations on this proposal as soon as possible so that they can be taken into consideration when making the determination on the application.

If I receive no comments within 21 days of the date of this letter, I will assume you have no observations to make and the application will be processed for determination.

Yours faithfully,

**CERI MORRIS**

**HEAD OF PLANNING & PUBLIC PROTECTION**

**If you require this information in larger print, or in an alternative format, please contact the above named officer.**